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|---------|-----------|-----------|-----|-----------|----------|
| IRP NO. | FLEET NO. | REG. YEAR | TIN | USDOT No. | IFTA No. |
|---------|-----------|-----------|-----|-----------|----------|

Proportional Registration Application Schedule A & C

| | | | | | | | | | | | | | | | | |
|---|--|----------|--------------------------|--|--|--|--|--|---|--|------------|----------|------------|----------|---------|----------|
| IRP ACCOUNT NAME | MAILING ADDRESS (WHEN OTHER THAN BUSINESS ADDRESS) | | | BUSINESSTYPE: <input type="checkbox"/> SOLE PROPRIETOR <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION <input type="checkbox"/> LIMITED LIABILITY COMPANY | | TRANSACTIONTYPE A -- ADD VEHICLE C -- CHANGE D -- DELETE VEHICLE G -- DEC. GROSS WT. I -- INCR. GROSS WT. F -- FLEET TO FLEET J -- ADDING A JURISDICTION R -- RENEWAL | VEHICLE TYPE TT -- TRUCKTRACTOR TR -- TRACTOR TK -- TRUCK (single) RT -- ROAD TRACTOR DT -- DUMP TRUCK BS -- BUS LG -- LOG TRUCK | TYPE OF OPERATION <input type="checkbox"/> EXEMPT COMMODITY CARRIER (EX) <input type="checkbox"/> HOUSEHOLD GOODS CARRIER (HC) <input type="checkbox"/> PRIVATE CARRIER (PC) <input type="checkbox"/> FOR HIRE CARRIER (HH) | JURISDICTIONAL USE ONLY <table><tr><td>DATE CODED</td><td>SUPP.NO.</td></tr><tr><td>FHVUT 2290</td><td>INITIALS</td></tr><tr><td>MCS-150</td><td>REG.MOS.</td></tr></table> | | DATE CODED | SUPP.NO. | FHVUT 2290 | INITIALS | MCS-150 | REG.MOS. |
| | DATE CODED | SUPP.NO. | | | | | | | | | | | | | | |
| | FHVUT 2290 | INITIALS | | | | | | | | | | | | | | |
| | MCS-150 | REG.MOS. | | | | | | | | | | | | | | |
| CITYSTATEZIP | | | | | | | | | | | | | | | | |
| STREET ADDRESS (ADDRESS MUST BE IN BASE JURISDICTION) | | | | | | | | | | | | | | | | |
| PERSON TO CONTACT REGARDING APPLICATION | | | PHONE NO. ()FAX NO. () | | | | | | | | | | | | | |

| WEIGHT GROUP NO. _____ | | | | | | | | | | | | UNITS LISTED ON THIS PAGE (WITHIN WEIGHT GROUP INDICATED AT LEFT) WILL BE AUTHORIZED TO OPERATE IN THE JURISDICTIONS INDICATED WITH MAXIMUM GROSS (COMBINED GROSS) WEIGHTS DESIRED. USE SEPARATE PAGES FOR DIFFERENT WEIGHT COMBINATIONS (WEIGHT GROUPS). | | | | | | | | | | | |
|-------------------------|----------------------|-------------------------------|----------------------------|----------------------------------|--------------------------------------|------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| AB (Alberta) lbs | AL (Alabama) | AR (Arkansas) | AZ (Arizona) | BC (British Columbia) lbs | CA (California) | CO (Colorado) | CT (Connecticut) | DC (Dist. of Columbia) | DE (Delaware) | FL (Florida) | GA (Georgia) | IA (Iowa) | | | | | | | | | | | |
| ID (Idaho) | IL (Illinois) | IN (Indiana) | KS (Kansas) | KY (Kentucky) | LA (Louisiana) | MA (Massachusetts) | MB (Manitoba) lbs | MD (Maryland) | ME (Maine) | MI (Michigan) | MN (Minnesota) | MO (Missouri) | | | | | | | | | | | |
| MS (Mississippi) | MT (Montana) | NB (New Brunswick) lbs | NC (North Carolina) | ND (North Dakota) | NE (Nebraska) | NF (Newfoundland) lbs | NH (New Hampshire) lbs | NJ (New Jersey) | NM (New Mexico) | NS (Nova Scotia) lbs | NV (Nevada) | NY (New York) | | | | | | | | | | | |
| OH (Ohio) | OK (Oklahoma) | ON (Ontario) lbs | OR (Oregon) | PA (Pennsylvania) | PE (Prince Edward Island) lbs | QC (Quebec) lbs | RI (Rhode Island) lbs | SC (South Carolina) | SD (South Dakota) lbs | SK (Saskatchewan) lbs | TN (Tennessee) | TX (Texas) | | | | | | | | | | | |
| UT (Utah) | VA (Virginia) | VT (Vermont) | WA (Washington) | WI (Wisconsin) | WV (West Virginia) | WY (Wyoming) | | | | | | | | | | | | | | | | | |

VEHICLE INFORMATION All shaded areas for jurisdictional use only -- LIST ONLY ONE VEHICLE PER LINE -- DO NOT DUPLICATE EQUIPMENT NUMBERS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | *16 | *17 | MSO | VSIF | LIC CREDIT | TAP # | TAP DATE |
|-------------|--------------|-------------------------------|------|------|-----------------|-------------|------|----------------|----------------------|---------------------------|-----------------------|--------------------|---|----------------------|--------|-----|-----|------|------------|-------|----------|
| Trans. Type | Owner Equip# | Vehicle Identification Number | Year | Make | Type of Vehicle | A x l e t s | Fuel | Unladen Weight | Declared Comb.Gr.Wt. | Purchase Price of Vehicle | Purchase Date (m/d/y) | Lease Date (m/d/y) | Owner/Lessor (if different from registered) | Lic / Plt # or TPO # | US DOT | TIN | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
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PRORATE SECTION
P.O. BOX 9036
OLYMPIA, WA 98507-9036
TELEPHONE (360) 664-1858
FAX (360) 570-7829 OR
(360) 586-5905

* If long term leasing (31 days or more) to a motor carrier, place US DOT number of lessee motor carrier in column 16 and lessee TIN (Taxpayer Identification Number), in column 17.

CREDIT EXPLANATION / DELETION CODE

I, THE UNDERSIGNED, CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON, THAT THE INFORMATION FURNISHED IN THIS APPLICATION AND THE ATTACHED SCHEDULES, IF ANY, IS TRUE AND CORRECT. FURTHER, I HEREBY DECLARE THAT I AM KNOWLEDGEABLE OF THE FEDERAL MOTOR CARRIER SAFETY REGULATIONS (49 CFR 300-399) AND HAZARDOUS MATERIALS REGULATIONS (49 CFR 100-185) OR COMPATIBLE STATE REGULATIONS 81.80 RCW, AND WACS 446-50,-65, 480-12-180,-190.

PROPORTIONAL REGISTRATION MILEAGE SCHEDULE B

INDICATE ☐ YES OR ☐ NO FOR THE JURISDICTIONS WITH WHICH YOU DESIRE THIS FLEET TO BE REGISTERED.

Note: Mileage figures must reflect fleet operations

MILEAGE REPORTING PERIOD – JULY 1 THROUGH JUNE 30

INDICATE ☐ FOR ACTUAL OR ☐ FOR ESTIMATED MILES.

LIST MILEAGE IN EACH JURISDICTION IN WHICH THIS FLEET TRAVELED

| Y/N | JURISDICTIONS | A/E | MILEAGE | Y/N | JURISDICTIONS | A/E | MILEAGE |
|----------|---|-----|---------|----------|--------------------------------|-----|---------|
| | AB— ALBERTA | | | | NE — NEBRASKA | | |
| N | AK— ALASKA | | | | NF — NEWFOUNDLAND AND LABRADOR | | |
| | AL — ALABAMA | | | | NH — NEW HAMPSHIRE | | |
| | AR— ARKANSAS | | | | NJ — NEW JERSEY | | |
| | AZ— ARIZONA | | | | NM— NEW MEXICO | | |
| | BC— BRITISH COLUMBIA | | | | NS — NOVA SCOTIA | | |
| | CA— CALIFORNIA | | | | NV — NEVADA | | |
| | CO— COLORADO <small>Complete Colorado mileage sheet</small> | | | | NY — NEW YORK | | |
| | CT— CONNECTICUT | | | | OH— OHIO | | |
| | DC— DIST OF COLUMBIA | | | | OK — OKLAHOMA | | |
| | DE— DELAWARE | | | | ON — ONTARIO | | |
| | FL — FLORIDA | | | | OR — OREGON | | |
| | GA— GEORGIA | | | | PA — PENNSYLVANIA | | |
| | IA — IOWA | | | | PE — PRINCE EDWARD ISLAND | | |
| | ID — IDAHO | | | | QC— QUEBEC | | |
| | IL — ILLINOIS | | | | RI — RHODE ISLAND | | |
| | IN — INDIANA | | | | SC — SOUTH CAROLINA | | |
| | KS— KANSAS | | | | SD — SOUTH DAKOTA | | |
| | KY— KENTUCKY | | | | SK — SASKATCHEWAN | | |
| | LA — LOUISIANA | | | | TN — TENNESSEE | | |
| | MA— MASSACHUSETTS | | | | TX — TEXAS | | |
| | MB— MANITOBA | | | | UT — UTAH | | |
| | MD— MARYLAND | | | | VA — VIRGINIA | | |
| | ME— MAINE | | | | VT — VERMONT | | |
| | MI — MICHIGAN | | | Y | WA— WASHINGTON | | |
| | MN— MINNESOTA | | | | WI — WISCONSIN | | |
| | MO— MISSOURI | | | | WV— WEST VIRGINIA | | |
| | MS— MISSISSIPPI | | | | WY— WYOMING | | |
| | MT— MONTANA | | | | NT — NW Territories | | |
| | NB— NEW BRUNSWICK | | | | YT — Yukon | | |
| | NC— NORTH CAROLINA | | | | MX— Mexico | | |
| | ND— NORTH DAKOTA | | | | TOTAL FLEET MILES | | |

PLEASE EXPLAIN HOW MILES ARE ESTIMATED:

IRP / PRISM Requirements

To prevent any possible delays, please take the time to carefully review your application using the following checklist:

1. Registration(s) for newly added vehicles must be attached to application. Make sure your Washington Title / Registration **exactly** matches the IRP Account name.
2. US DOT and TIN numbers must be provided. If long term leasing to a motor carrier (31 days or more), you must also provide their US DOT and TIN numbers in columns 16 and 17.
3. IFTA fuel tax license number must be provided if licensed under IFTA.
4. A copy of Form #2290 (FHVUT) **must** be submitted for all vehicles with a gross weight of 55,000 pounds or more.
5. If a **new** account, write "new" above the IRP number box.
6. If this is a **new** account and you currently have a US DOT number, provide an updated copy of the Motor Carrier Identification Report (MCS-150).
7. Make sure that you have signed all applications where required.